

Newsletter

American Criminal Justice Association
Lambda Alpha Epsilon

August 1996

Volume 6, Issue 2

1996 Regional Conferences

Planning is underway for 1996 ACJA/LAE Regional Conferences. The dates, location, registration fees, hotel room rates, and contact person for each Regional Conference is highlighted below. Members should plan to attend the competitions and business meetings. Regional Conferences are a good introduction to our National Conference.

REGION 1

(Hosted by Chi Tau Epsilon)

Dates: November 15, 16, 17
Place: Orange Co. Airport Hilton
Irvine, CA
(714) 833-3331

Registration: \$85 pre-registration
\$100 on-site
Hotel Rates: \$57 plus tax
(single through quad)
Contact: Tom Perez
Chapter Advisor
(714) 559-3318

REGION 2

(Hosted by Gamma Alpha Delta)

Dates: October 17, 18, 19, 20
Place: Holiday Inn
Forrest City, AR
(501) 633-6300
Registration: \$80 on-site
(pre-registration packets have been sent and must have been returned by August 15th)
Hotel Rates: \$55.25 (includes tax)
(single, double, triple, quad)
Contact: Preston Koelling
Conference Director
(501) 633-4480 Ext. 244

REGION 3

(Hosted by Delta Phi Upsilon)

Dates: November 1, 2, 3
Place: Ramada Inn
St. Joseph, MO
(816) 233-6192
Registration: \$50 before Oct. 16th.
\$60 late registration
Hotel Rates: \$54 + 9.975 tax rate*
(1-2 persons)
\$62 + 9.975 tax rate*
(3-4 persons)
Contact: Jill Miller
Conference Director
(816) 233-6192

*If you are tax exempt, you must bring a letter from your state stating you are tax exempt. If tax exempt, there will still be a 3% bed tax.

REGION 4

(Hosted by Alpha Omega)

Dates: October 24, 25, 26*
Place: Radison Hotel Huntington
Huntington, WV
(304) 525-1001
Registration: \$65 before October 1st
(includes a FREE T-Shirts)
\$75 on-site
(no T-Shirt included)
Hotel Rates: \$61.04 (includes tax)
Contact: Sam Dameron
Conference Director
(304) 696-3083

*Marshall University is sponsoring a Career Fair on October 24th from 1:00 PM to 3:00 PM. Over 50 federal, state, county, municipal and private agencies, graduate and law schools will attend. You are encouraged to come early to the Career Fair and speak to recruiters and get information about criminal justice careers and educational opportunities.

REGION 5

(Hosted by Gamma Lambda)

Dates: November 22-23
Place: Sheraton Airport Inn
Columbus, GA
(706) 327-6868
Registration: \$50
Hotel Rates: \$50 (plus tax)
(single through quad)
Contact: Dr. Archie Rainey
Conference Director
(569-3010 or 568-2027)

REGION 6

Region 6 chapters will be notified of the Regional meeting location directly by the Region 6 President, Mr. Paul Wallace after all schools have started. This meeting is very important and will be a Business Meeting to discuss member concerns over the past and future activities of LAE; ethical conduct of National Officers and related issues; and election of Regional Officers for the 1996-98 term.

Mr. Wallace, a Star Member, who served as Region 6 President for nine years and National President for four years (1981-85) was appointed by the current National President to fill out the remaining term of Dr. Charlie Flynt who had resigned due to a job relocation. Mr. Wallace can be reached at (612) 633-5577 or by e-mail: paulwallace@worldnet.att.net.

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59 Years of Progress

ACJA/
LAE
New P.
Box



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E-Mail Address

For those who wish to correspond by E-Mail, the Association now has an E-mail address. Our address is **acj-lae@aol.com**. You may use the E-Mail address to order items that are free to subordinate chapters, to notify the National Office of a change in officers, a change of address, or for any other correspondence you wish to send.

1997 Renewals

The 1997 renewal forms with attached 1997 membership cards will be mailed the first week in December. The renewal fee is \$24. Upon receipt, please keep your membership card and return the larger portion with your check for \$24 to the National Office, making any necessary address changes.

Only paid 1997 members will be counted toward the voting quorum at the 1997 National Conference.

1997 National Conference

Plan now to attend the 1997 National Conference to be held in Tampa, Florida, March 16-21, 1997. The theme of the National Conference is "**Communication: Interrogation and Interviewing**" and will be hosted by Region 5. The Conference site will be at the Holiday Inn, Tampa Busch Gardens. The room rate (single through quad) will be \$64.38 (price includes tax). Room reservations should be made by February 15, 1997 to avoid higher rates. When making reservations, please be sure to inform the reservations desk that you are reserving your room(s) for the ACJA/LAE National Conference. Reservations can be made by calling 813-971-4710.

The Hotel is located 20 minutes from Tampa International Airport. Transportation from the Tampa International Airport to the Hotel may be obtained from LIMO, Inc., 11901 30th Court North, St. Petersburg, FL 33716; 1-800-282-6817. The round-trip cost is \$22 per person.

Pre-registration packets for the 1997 National will be sent out to all members in September. The pre-registration fee for the 1997 National Conference is \$85 (prepaid and postmarked by February 15, 1997). The late and on-site registration fee is \$100 (after February 15th).

The **firearms competition** will be held at a private range. All caliber ammunition for the pistol competition will be available on-site at reasonable prices or you can bring your own. The **physical agility competition** will also be held at the range. All participants **MUST** attend the Safety Meeting on Sunday night (March 16th) to sign waivers. (**You will not be allowed to compete if you do not attend the Safety Meeting.**) Please keep this in mind when making your airline reservations.

Standard National Competitions information, including the course of fire for the pistol match, is available from the National Office. The textbook reference books for the written competitions are also available from the National Office. All tests will be 100 multiple-choice questions. If you would like to receive any of this information before the pre-registration packets are mailed out, please contact the National Office at (916) 484-6553 or send a request by e-mail.

The **Sixth Annual Lip Sync/Talent Contest** will be held Wednesday, March 19th. Prizes will be awarded for first, second, and third places. (Your group can consist of more than four, but there will only be prizes for four participants.) You must furnish your own tape cassette. This event has turned out to be one of the highlights of the National Conference.

Region 5 is working hard to bring your six days of workshops, competitive events, guest speakers, and entertainment.

If you have any questions at this time, please contact our Region 5 President and Conference Director, **Dr. Archie Rainey** at (706) 569-3010 or **Dr. Bill Blount**, Conference Coordinator at (813) 974-9704.

National Scholarship and Student Paper Competitions

Apply now for the 1997 National Scholarship and Student Paper Competitions. Applications can be received by contacting the National Office.

The **Scholarship** is awarded in three categories: Graduate, Upper, and Lower Divisions. To enter, members must complete an application and submit a paper on the theme of the 1997 National Conference. All applications must be postmarked by December 31, 1996 to be considered.

The **Student Paper Competition** is awarded in three categories also: Graduate, Upper, and Lower Divisions. To enter this Competition, members must complete an application and submit an original paper which deals with issues and problems in areas of criminology, law enforcement, juvenile justice, courts, corrections, prevention, planning and evaluation, career development, or education in the field of criminal justice. All applications must be postmarked by January 31, 1997 to be considered for this Award.

Persons entering the Student Paper and Scholarship competitions must be members in good standing **BOTH** at the time of submission and at the time the awards are granted. The winners will be announced at the 1997 National Conference.

Chapters Chartered

With the help of the Regional Presidents and the Membership Committee, the Association continues to grow. On August 1, 1996 the Association had a total of 152 chapters on the National Roster. Chapters chartered since the last Newsletter include:

Kappa Epsilon Omega
Waynesburg College
Waynesburg, PA

Lambda Chi Chi (re-charter)
Laramie County Comm. College
Cheyenne, WY

Alpha Chi Sigma
Alvernia College
Reading, PA

Alpha Chi Lambda
Averett College
Danville, VA

Mu Chi Rho
Montgomery College—Rockville
Rockville, MD

Chi Chi Nu (re-charter)
Warren Co. Comm. College
Washington, NJ

Chi Nu (re-charter)
Radford University
Radford, VA

Delta Omega Alpha
(professional)
Canyon Country, CA

Kappa Lambda Chi (re-charter)
West Liberty State College
West Liberty, WV

Rho Beta Psi (re-charter)
Spokane Community College
Spokane, WA

Omega Delta
Jersey City State College
Jersey City, NJ

We welcome all contributions, including pictures, for the LAE Newsletter. We need your input and support for this publication. Please send all contributions to Fred Campbell, Journal/Newsletter Editor in care of the National Office.

“Key” Awards

Association members are continuing to apply for and receive our Graduate, Gold, and Silver Key Awards for scholastic achievement. If you have at least a 3.5 GPA in achieving your Associates, Bachelors, or Graduate/Masters Degree, you are eligible to receive these Awards. Awardees receive a frameable certificate and a distinctive key emblem pin for the Award granted.

To apply for either the **Graduate, Gold, or Silver Key Awards**, please send a certified grade transcript, along with a cover letter requesting the Award, to the National Office. Please be sure that your degree is posted to your transcript before sending it in to the National Office. Sometimes it takes colleges and universities a couple of months to post the degrees to the transcripts. If the degree is not posted to the transcript, it will have to be resubmitted.

The latest awards include:

Graduate Keys

Jason DeJarnett
Member-at-Large
Harker Heights, TX

Douglas Wilkinson
Member-at-Large
Eureka, KS

Graduate Keys (cont)

Brian Criste
Lambda
Florida State University, FL

Tia Richardson
Member-at-Large
Baltimore, MD

Gold Key Awards

Jonathan Gutkin
Member-at-Large
East Windsor, NJ

Denise Crumley
Gamma Lambda
Columbus College, GA

Robert Hruska
Xi Beta Tau
Monmouth University, NJ

Elizabeth Arnett
Sigma Pi
Long Beach City College, CA

Cecelia Moon
Gamma Lambda
Columbus College, GA

James Lamb
Mu Chapter
California State University
Los Angeles, CA

Silver Key Awards

Essie Rauba
Theta Psi Omega
Westchester Comm. College, NY

Alice Chien
Member-at-Large
Dallas, TX

James Lamb
Mu Chapter
California State University
Los Angeles, CA

Chi Alpha Pi News

Members of the Chi Alpha Pi Chapter at SE Louisiana University recently sponsored a one-day Criminal Justice Symposium in Hammond, LA. There were 235 attendees and a total of nine workshops on such topics as report writing, self defense, crime scene investigation, and minority relations. At least 16 different police departments attended the event as well as numerous students and members of the community. Donations of \$5 helped to defray costs for the luncheon and to raise funds for the Chapter.

Another well-attended event was the Drunk Driving Awareness Seminar. The Chapter obtained assistance and equipment from the State Police in videotaping students and faculty imbibing at a local tavern. Subjects then learned about the various tests used in detecting drunk drivers, watched themselves on videotape, and were escorted home after lectures and discussions.

The weekly Fitness Run is being attended by both students and faculty to simulate the physical examination component of police entrance requirements. Plans are also being made for additional fund raisers so the chapter can send several delegates to Tampa.

Revised Forms

All ACJA/LAE chapters should be using forms that were revised 10/95 (the revision date is located on the bottom of the forms). Please destroy all old forms so they are not passed down to new officers. If you do not have a supply of the new forms, please order them either by regular mail, E-Mail, or FAX. Also, **please include a Controller Sheet when submitting new applications.** When a Controller Sheet is not included, it slows down the return of your membership material. Also, please keep the National Office apprised of any changes in chapter officers.

Professional Members

We are still updating our Resource Guide. The purpose of this Guide is to provide contact persons for those members exploring the many disciplines of criminal justice concerning job descriptions, job opportunities, etc. If you would like to be included as a contact person and have not as yet sent in this form, please fill out the following information and return it to the National Office (either by regular mail or fax) no later than October 15, 1996. FAX (916) 488-2227 If you wish, you can request a copy of the Guide when they are available.

Last Name _____ First Name _____
Address _____
Position _____ Agency _____
Phone _____ FAX _____ E-Mail _____
Specialties/Areas of Interest: (use additional sheets if necessary) _____

ACJA/LAE
P. O. Box 601047
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